

**Summary Information****Permit No:** F00160319-B**Type of Permit:** FILMING**Release Date:** 12/23/2019**Production Company** PARTIZAN ENTERTAINMENT**Producer** Daniel Yaro**Insured Company Name** PARTIZAN ENTERTAINMENT**Director** n/a n/a

Contact Phone No. 1 323-468-0123

1st AD n/a n/a

Contact Phone No. 2

Fax 323-468-0129

Production Manager Mike MinahanAddress 1545 WILCOX AVENUE, SUITE 200
LOS ANGELES, California 90028**FilmL.A. Coordinator** Naomi Kajiyama**Production Title** AIS**Location Manager** Mike Minahan**Type of Production** Music Video

Primary Phone Mobile - 781-439-8798

Secondary Phone Office - 707-367-0071

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

FeesFILMLA NON-REFUNDABLE FILM PERMIT RIDER \$111.00
FEE**Total Permit Fee** \$327.00

LA CITY FIRE SAFETY OFFICER \$216.00

Number of Locations 1



Summary Information

Location

Location 1 of 1

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Production Title AIS

Location Manager Mike Minahan
Primary Phone Mobile - 781-439-8798
Secondary Phone Office - 707-367-0071

Location Address 6000 Avalon Blvd, Los Angeles, CA, 90003

Location Type Warehouse

Film Dates 12/20/2019 - 12/21/2019 12:00 - 05:00 2 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.

All vehicles must be parked on private property

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

Please see attached document Partizan.AIS.160319.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 Ton Truck	2		Cast	25
	Cast/Crew vehicles	40		Crew	30
	Cube Trucks	3		LA City UFSO assigned	46697
	Generator	1			

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior music performance and amplified playback; Dance performance; Grand Two;

Jurisdiction Political: Los Angeles City - Council District 09

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 674

Grid: D6

Location Notes NO ROOFTOP ACTIVITY ALLOWED WITHOUT PRIOR APPROVAL OF THE LAFD FILM UNIT.

Coordinator Note Playback must be kept at moderate levels so as not to disturb nearby residents; Noise concerns must be addressed by noise reduction and/or discontinuance of offending behavior.

Coordinator Note UFSO required per Capt Riles

Coordinator Note Rider A extends film and UFSO end times from 12/20 2359 hrs to 12/21 0300 hrs; collects additional UFSO fees

Coordinator Note Rider B created to extend location until 0500 and collect additional UFSO fees

Parking Base Camp
 Location Type : Filming Location

Crew Parking
 Location Type : Filming Location



**APPOINTMENT OF FilmThis
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Partizan (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FilmThis and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FilmThis. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FilmThis as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FilmThis as an agent for Principal and based on that authority I hereby appoint FilmThis as Principal's agent as set forth herein.

DATED 12/17/19

BY _____

REPRESENTATIVE'S SIGNATURE

Partizan

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

1545 Wilcox Ave ste 200

PRINCIPAL'S STREET ADDRESS

Daniel Yaro

PRINT PRINCIPAL REPRESENTATIVE NAME

LA CA 90028

CITY, STATE, ZIP CODE

Producer

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310-877-5038

PRINCIPAL'S TELEPHONE NUMBER